

# Tuesday Night at the Crescent

## **"APPROACHING GOD"**

*A study of the Levitical Offerings*

**TUESDAY, MARCH 20th, 1990**

**Subject: "Can we Give God Anything?"**

*A study of the Grain Offering*

Reading: Leviticus 2

1. Notice that the grain offering was in three forms:
  - (a) Grain offered to the Lord in the form of fine flour (1:1-3)
  - (b) Grain offered to the Lord in the form of cakes; baked, grilled, or pan fried (1:4-11)
  - (c) Grain offered to the Lord in the form of the green ear of new grain, roasted in the fire
2. How does God manage to have a second offering if the first gave Him everything? It was an offering connected with first fruits which although a tribute, is called in Hebrew 'Minchah' (a gift). Aren't there times when you want to give to the Lord for the sheer joy of it?
3. The New Testament application is just thrilling; 1 Corinthians 15:20-23; Romans 8:23.
4. The grain offering speaks of the Lord Jesus:
  - (a) The grain speaks of the body of the Lord Jesus; He had a perfect body.
  - (b) The oil speaks of spirit; he had an unfallen spirit.
  - (c) The frankincense speaks of his loveliness; He was all for God. Notice all of the frankincense in the grain offering was to be given.
5. How does the grain offering apply to us?:
  - (a) Christ will redeem our body (flour) 1 Corinthians 15.
  - (b) Christ will renew our "inner man" (oil) Ephesians 3:16.
  - (c) Christ will give us opportunity to give Him that which is particularly pleasing to God (frankincense) Psalm 69:30-31; Isaiah 1:12-18.
  - (d) Christ will aid us through the heat of life with the covenant of His promise (salt) Romans 8:28.



*"Bring no more futile sacrifices; incense is an abomination to me. The New Moons, the Sabbaths and the calling of assemblies - I cannot endure iniquity and the sacred meeting. Your New Moons and your appointed feasts my soul hates; they are a trouble to me, I am weary of bearing them".*

Jehovah to His people (Isaiah 1: 12-14)